

July 2026 meeting of the Lancaster Pistol and Rifle Club

Officers present were:

Trent Stepp, Jim Tawney, Jeff Williamsen, Dan Turner, Christopher Chisolm, Clarke Lamkins, Brian Cinelli, Tim Nead

Guests applying for membership:

1st Robert Wooley

2nd

3rd

Voted in as a full member -

Of Members Present – 26

Secretary's Report

The reading of last month's minutes was waived and approved.

Copies of the minutes are emailed and are on the website.

Treasurer's Report

Voted on and approved

Opening Balance	\$	30,990.35
Expenses	\$	10,726.73
Deposits	\$	228.68
Closing Balance	\$	20,492.30
Petty Cash	\$	90.00
Savings/Jr League	\$	3,631.86

Vice President report –

Work Party for last Saturday cancelled, possible work party dates will be 8/1, 8/8 or 8/28. We will notify you by email at least a week prior to the selected date.

If you have a utility trailer, please bring it to the work party to move the straw.

Executive Officer report –

Refrigerator has been re-stocked. Soap and paper towels are available.

There has been a k-cup coffee maker and cups made available in the pistol house. Use only the bottled water, do not use water from the sink it is not drinkable.

League Secretary report –

There was an EIC competitive bullseye match on 6/27 that had 18 competitors from all over the state. Two of our members did very well.

The Thursday bullseye matches will resume on 7/23.

The youth league meets every Wednesday at 6:30 to 8:30, Pistol house will be closed.

The ARA benchrest match will be on 7/18 both the Pistol and Rifle houses will be closed from 9am until 1pm, the next ARA match will be on 8/15.

The next competitive bullseye match will be on 8/22; the pistol house will be closed from 9am until 1pm.

Technical Officers report –

No report

Chief Security & Safety Officer report –

No report

Special Events Coordinator –

The winner of the Luther Bernard Dunfer Memorial Scholarship, McKenna, was presented with her award.

She is a graduate of Canal Winchester High School and will attend Ohio State University studying Agriculture Communications. She would like to be involved in politics later.

Remember the Family Picnic on 9/26, where the Ruger MKIV pistol will be raffled off.

Membership Committee report –

One new prospect

Old Business:

The method of posting new rules and drawing from a holster in the pistol house was discussed at the Executive meeting.

The paving and replacing the culvert at the club entrance has been completed. A little work to smooth bump at the end of the paving will be done soon.

New Business:

There is a discussion of adding LP radiant overhead heating to both the pistol house and rifle house. In order to do this a \$10 a year raise in dues was discussed.

A new vendor for our property insurance had to be found as our old insurer no longer is in that business.

Member Recognition:

Rule Update:

50/50 Raffle:

Amount = \$64 Winner=\$32

Lancaster Pistol & Rifle Club

Officers for 2026

President - Trent Stepp (614) 578-7350

Vice-President - Jim Tawney (614) 329-8002

Treasurer - Jeff Williamsen (813) 382-2625

Secretary – Dan Turner (740) 964-0046 email: secretary@lprcohio.com

Executive Officer - Bryan Cinelli 412-737-7113

League Secretary - Christopher Chisolm (740) 641-7782

Technical Officer – Paul Kruggel (330) 591-5281

Chief Instructor - Frank Ventresca (614) 837-9791

Special Events - Clarke Lamkins (951) 285-1488

Membership Chairman - Tim Nead (740) 974-4197

NRA #C5851

DCM #24176