

## May 2026 meeting of the Lancaster Pistol and Rifle Club

### Officers present were:

Trent Stepp, Jim Tawney, Jeff Williamsen, Dan Turner, Christopher Chisolm, Clarke Lamkins, Frank Vantresca, Brian Cinelli, Paul Kruggel, Tim Nead

### Guests applying for membership:

1<sup>st</sup>

2<sup>nd</sup> Richard Arganbright, Maureen Arganbright

3<sup>rd</sup>

Voted in as a full member -

**# Of Members Present – 22**

### Secretary's Report

The reading of last month's minutes was waived and approved.  
Copies of the minutes are emailed and are on the website.

### Treasurer's Report

Voted on and approved.

Opening Balance	\$	34,544.27
Expenses	\$	2,521.23
Deposits	\$	273.00
Closing Balance	\$	32,296.04
Petty Cash	\$	80.00
Savings/Jr League	\$	3,631.59

### Vice President report –

The last work party fixed the 50' backstop, did tree and brush trimming, ties in the parking lot, and constructed shelving in the pistol house for cardboard.

The next work party will be in late June or early July to put straw on the hills on the pistol and rifle ranges.

Note: the shelves in the pistol house are for cardboard only.

### Executive Officer report –

Refrigerator restocked with water & drinks. Water in on.

There are trash bags and paper towels in the lower drawer of the filing cabinet in the pistol house and on the shelf in the rifle house.

We have added a cigarette disposal outside for the smokers. Please use it and strip your butts before putting them in the disposal.

**DAMAGE TO THE STEEL TARGETS:** There is still someone shooting high-power ammo at the 50yd steel targets. When you go to the range, please check the targets and let someone know if you find any damage. We cannot keep replacing targets.

### League Secretary report –

There will be an ARA benchrest match on 5/16 both ranges will be closed from 9am until about 2pm.

The next NRA/CMP Bullseye match will be on 6/4 the pistol range will be closed from 9am until about 2pm.

There will be a pistol match on 6/27 the pistol house will be closed from 9am until 2pm.

The Zanesville Service Rifle Competition will be on 5/16.

### Technical Officers report –

Parking Lot Camera installed

Calendar updated

**Chief Security & Safety Officer report –**

Safety orientation class on 3/18 for 2 prospective members.

The Youth League will be starting on 6/3 from 6:30 until 8pm. All students from 5th grade until age 20 are eligible, their parents do not have to be members of the club. Please contact Frank Vantresca for the enrollment package.

We do need RSO's for the first session of the youth league as some of the usual RSO's will not be available.

**Special Events Coordinator –**

We had several members helping out at the Fairfield Fish & Game Family day, 6 or 7 of our members assisted with the youth rifle shoot.

Reminder our Family Picnic will be on 9/16.

**Membership Committee report –**

2 prospective members for their 2<sup>nd</sup> meeting

**Old Business:**

Joann not present to give status on Women on Target

The matter of drawing from your holster on the range will be discussed and it would need to have a bylaws change to be implemented.

There still has been more damage to the steel targets on the 22lr rifle bunker, please keep an eye on this when you go to the range.

ORPA is also having a raffle with some very nice items to benefit their youth program.

Tickets for the 2026 ORPA Sweepstakes benefitting Junior Programs and Scholarship Award is now available!

Win an M1 Garand, Kimber Stainless LW 1911 or other prizes

[Buy Tickets Here](#)

**New Business:**

As reported before there a 4 fox kits living under the pistol house, please leave them alone.

They are in the wall between the old building and the new.

**Member Recognition:**

Christopher Benson donated about 5000 rounds of 22lr ammo to the club for the youth league.

**Rule Update:**

Remember: There is no hunting at the club

**50/50 Raffle:**

Amount = \$80      Winner= \$40 Chris Chisolm

**Lancaster Pistol & Rifle Club****Officers for 2026**

President - Trent Stepp (614) 578-7350

Vice-President - Jim Tawney (614) 329-8002

Treasurer - Jeff Williamsen (813) 382-2625

Secretary – Dan Turner (740) 964-0046 email: [secretary@lprcoho.com](mailto:secretary@lprcoho.com)

Executive Officer - Bryan Cinelli 412-737-7113

League Secretary - Christopher Chisolm (740) 641-7782

Technical Officer – Paul Kruggel (330) 591-5281

Chief Instructor - Frank Ventresca (614) 837-9791

Special Events - Clarke Lamkins (951) 285-1488

Membership Chairman - Tim Nead (740) 974-4197

NRA #C5851

DCM #24176