

## April 2026 meeting of the Lancaster Pistol and Rifle Club

### Officers present were:

Trent Stepp, Jim Tawney, Jeff Williamsen, Dan Turner, Christopher Chisolm, Clarke Lamkins, Frank Vantresca, Brian Cinelli, Tim Nead (Membership Chairman)

### Guests applying for membership:

1<sup>st</sup> Richard Arganbright, Maureen Arganbright

2<sup>nd</sup>

3<sup>rd</sup> Jeff Hunt

Voted in as a full member – Jeff Hunt

**# Of Members Present – 23**

### Secretary's Report

The reading of last month's minutes was waived and approved.

Copies of the minutes are emailed and are on the website.

### Treasurer's Report

Voted on and approved.

Opening Balance	\$	34,448.17
Expenses	\$	917.50
Deposits	\$	1,013.60
Closing Balance	\$	34,544.27
Petty Cash	\$	100.00
Savings/Jr League	\$	3,591.31

Currently we have 199 Members with today's addition.

### Vice President report –

There will be a Work Party on April 25<sup>th</sup> starting at 8am until about noon. Both ranges will be closed for the Work Party.

We will be doing spring cleanup, working on the 50' range and constructing shelving in the Pistol House To keep the cardboard up off the floor.

Please bring trimmers, trimmers, chain saw and other tools for brush clearing.

### Executive Officer report –

The Fridge has been cleaned and cleared, targets restocked and the water has been turned on.

### League Secretary report –

The Thursday night Bullseye League will start this week. The League will shoot from 7pm until 9pm, if your Interested come out even if you haven't competed before we will be happy to help you.

The first ARA Rimfire Benchrest match will take place on May 16<sup>th</sup> from 9am until 3pm, both ranges will be closed for the match.

The Zanesville Rifle Club welcomes Lancaster Pistol and Rifle Club members to attend its annual Service Rifle Clinic. It will be conducted on May 16<sup>th</sup> at 9am, signups begin at 8am. The clinic will be conducted with a practice match to follow. A regular 80 round match will take place on May 17<sup>th</sup> for those interested in that. The ZRC range is located on Bluerock State Park property just east of Duncan Falls, Ohio on Sugar Grove Rd. Detailed directions as well as more information are available on the club website [ZANESVILLERIFLECLUB.COM](http://ZANESVILLERIFLECLUB.COM) You can also email [zanesvillerrifleclub@yahoo.com](mailto:zanesvillerrifleclub@yahoo.com) or call Brad Soddors at 614-395-1359 for more information.

### Technical Officers report –

The camera showing the parking lot should be installed this week.

**Chief Security & Safety Officer report –**

A safety class was held on 3/15 with one prospective member.

The Youth League will be starting in the second week in June. All students from 5<sup>th</sup> grade until age 20 are eligible, their parents do not have to be members of the club. Please contact Frank Vantresca for the enrollment package.

We do need more RSO's for the league, please contact Eric Anderson at

614-425-3621 [Nit10elion@Yahoo.Com](mailto:Nit10elion@Yahoo.Com)

For more information.

**Special Events Coordinator –**

The Family Picnic will be held on September 26<sup>th</sup>., the raffle firearm will be a Ruger MkIV with 51/4" barrel.

The yearend drawing for a firearm, will be for a CMP 2011 45acp.

Like last year will be assisting the Fairfield Fish & Game club with their yearly event. We run the rifle event and let the kids try out a 22 rifle. Please put this event on your calendar if you would like to help out, it will be on May 9th.

**Membership Committee report –**

There were 2 first time prospective members and a 3<sup>rd</sup> time prospect Jeff Hunt was voted in to the club.

**Old Business:**

ORPA is also having a raffle with some very nice items to benefit their youth program.

Tickets for the 2026 ORPA Sweepstakes benefitting Junior Programs and Scholarship Award is now available!

Win an M1 Garand, Kimber Stainless LW 1911 or other prizes

[Buy Tickets Here](#)

**New Business:**

A generous member has donated a brand-new Ruger 10/22 to the club to benefit the Youth League. We will be auctioning off this firearm just like we did the other donated firearms.

Details will be given later.

A point of order was raised about the prohibition of drawing and firing a handgun at the range. A discussion followed with the Executive Team to further investigate the matter.

**Member Recognition:**

Recognition is given to the anonymous member who notified an Officer that he unintentionally began shooting Before the 12 o'clock start time on a Sunday.

**Rule Update:****50/50 Raffle:**

Amount = \$80      Winner= Alva Reid

**Lancaster Pistol & Rifle Club****Officers for 2026**

President - Trent Stepp (614) 578-7350

Vice-President - Jim Tawney (614) 329-8002

Treasurer - Jeff Williamsen (813) 382-2625

Secretary – Dan Turner (740) 964-0046    email: [secretary@lprcoho.com](mailto:secretary@lprcoho.com)

Executive Officer - Bryan Cinelli 412-737-7113

League Secretary - Christopher Chisolm (740) 641-7782

Technical Officer – Paul Kruggel (330) 591-5281

Chief Instructor - Frank Ventresca (614) 837-9791

Special Events - Clarke Lamkins (951) 285-1488

Membership Chairman - Tim Nead (740) 974-4197

NRA #C5851  
DCM #24176