

## March 2026 meeting of the Lancaster Pistol and Rifle Club

### Officers present were:

Jim Tawney, Jeff Williamsen, Dan Turner, Christopher Chisolm, Clarke Lamkins, Frank Vantresca, Brian Cinelli, Tim Nead

### Guests applying for membership:

1<sup>st</sup> Alec Ashton

2<sup>nd</sup>

3<sup>rd</sup> Jeffery Hunt, Dylan Warga, Zachary Falor, Paul Porter

Voted in as a full member – Zachary Falor, Paul Porter

### # Of Members Present – 26

### Secretary's Report

The reading of last month's minutes was waived and approved.  
Copies of the minutes are emailed and are on the website.

### Treasurer's Report

Voted on and approved.

Opening Balance	\$	36,661.59
Expenses	\$	2,606.71
Deposits	\$	393.29
Closing Balance	\$	34,448.17
Petty Cash	\$	65.00
Savings/Jr League	\$	3,431.73

### Vice President report –

There will probably a work party in April to do general cleanup, brush trimming.  
We will be putting railroad ties in front of the pistol house on the parking lot side to prevent anyone from going into the ditch.

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### Executive Officer report –

Water will be turned on next month as there will probably be more freezes.  
There is a shortage on fuel, however don't get too much if you do purchase some.

### League Secretary report –

**Correction** to last month's competition dates:

Bullseye Matches

May 2, June 6, June 27 (EIC match), August 22, September 5, October 3

ARA Matches

May 16, June 20, July 18, August 15, September 19

Thursday Bullseye matches will start in April.

Chris and Brad are working to put together a Service Rifle Match

### Technical Officers report –

There is some problem with the WIFI at the range.  
Be sure to re-acquire the network in the pistol house and also the rifle house.  
On your phone go to settings, internet/WIFI, select the lprc network. The password is 39803980.  
Do the same for the repeater in the rifle house.  
This may be necessary since we changed the router in the pistol house.

### Chief Security & Safety Officer report –

No training last month as there were no first time prospective members.

### **Special Events Coordinator –**

Reminder for your Calendar the Family Picnic will be on September 9<sup>th</sup>.

Still working on the Scholarship program, will probably send out applications to the schools this week.

Like last year will be assisting the Fairfield Fish & Game club with their yearly event. We run the rifle event and let the kids try out a 22 rifle. Please put this event on your calendar if you would like to help out, it will be on May 9<sup>th</sup>.

We presented a choice of weapons to the club for the year end drawing. It was a choice between a Ruger Model IV 22lr pistol or a CMP 1911. A vote was taken and the club selected the 1911 for the year-end drawing..

### **Membership Committee report –**

Two prospective members were cleared to be voted into the club.

#### **Old Business:**

There has been no damage to the steel targets on the rifle range, there are signs hung in the rifle house reminding you that the steel targets in the left-hand bunker are for 22lr only.

JoAnn is still working on having a Women on Target session at our range, it looks like we have enough RSO's available to have the session. She is still working on a letter/write-up about our club to be included in the ORPA newsletter.

#### **New Business:**

We are a member of ORPA (Ohio Rifle and Pistol Association), they publish a quarterly newsletter with information about matches and other items of interest. Here is a link to the Winter Edition of that newsletter.

[ORPA Newsletter](#)

ORPA is also having a raffle with some very nice items to benefit their youth program.

Tickets for the 2026 ORPA Sweepstakes benefitting Junior Programs and Scholarship Award is now available! Win an M1 Garand, Kimber Stainless LW 1911 or other prizes

[Buy Tickets Here](#)

Mike Masten brought up the following:

**Senate Bill 214** in Ohio aims to remove firearm suppressors (also known as silencers) from the state's definition of "dangerous ordnance," a category that currently includes items like bombs, grenades, and automatic weapons. If passed, SB 214 would allow Ohioans to legally own and use suppressors for lawful purposes such as hunting, training, and competition without fear of state-level felony charges.

#### **Trading Post**

At the end of the meeting, time is allowed for any member to talk about anything that they have for sale. Either by a list with the items for sale and with the members information or to bring the item to the meeting. If you bring a weapon to the meeting it must have the bolt or slide open and unloaded. Shotguns to be broken open or the slide back and locked and unloaded. Do not bring any ammo for the weapon with it.

#### **Member Recognition:**

#### **Rule Update:**

Targets from the pistol house are not to be used on the rifle side!

You can sight-in your rifle in the pistol house on the first two positions, with the concrete tables, but only to sight-in. Any thing else you must use the rifle side.

#### **50/50 Raffle:**

Amount = \$82

Winner= Brian Cinelli

**Lancaster Pistol & Rifle Club**

**Officers for 2026**

President - Trent Stepp (614) 578-7350

Vice-President - Jim Tawney (614) 329-8002

Treasurer - Jeff Williamsen (813) 382-2625

Secretary – Dan Turner (740) 964-0046 email: [secretary@lprcoho.com](mailto:secretary@lprcoho.com)

Executive Officer - Bryan Cinelli 412-737-7113

League Secretary - Christopher Chisolm (740) 641-7782

Technical Officer – Paul Kruggel (330) 591-5281

Chief Instructor - Frank Ventresca (614) 837-9791

Special Events - Clarke Lamkins (951) 285-1488

Membership Chairman - Tim Nead (740) 974-4197

NRA #C5851

DCM #24176