

## February 2026 meeting of the Lancaster Pistol and Rifle Club

### Officers present were:

Trent Stepp, Jim Tawney, Dan Turner, Christopher Chisolm, Clarke Lamkins, Brian Cinelli, Paul Kruggel, Tim Nead

### Guests applying for membership:

1<sup>st</sup>

2<sup>nd</sup> Dylan Warga, Zack Falor, Paul Porter, Jeffery Hunt

3<sup>rd</sup>

Voted in as a full member - None

**# Of Members Present – 26**

### Secretary's Report

The reading of last month's minutes was waived and approved.

Copies of the minutes are emailed and are on the website.

### Treasurer's Report

Last month's report was not correct; the following is the correction:

Deposits	\$	23,881.17
Closing Balance	\$	33,769.21

Report for January 2026

Opening Balance	\$	32,759.21
Expenses	\$	2480.49
Deposits	\$	4940.82
Closing Balance	\$	36,229.54
Petty Cash	\$	60.00
Savings/Jr League	\$	3,431.48

This month's Report was voted on and approved.

### Vice President report –

In case of another heavy snowfall that last several days, we will arrange for the parking lot to be plowed.

**NOTE:** Be careful the parking lot and entrance is still deep in snow and there is a coating of ice under the snow.

### Executive Officer report –

There is only one container of kerosene left, if you go to the range and can do so, please fill some of the kerosene containers and email a copy of the receipt to Jeff Williamsen at [jeff@williamsen.net](mailto:jeff@williamsen.net).

### League Secretary report –

Dates for matches:

ARA Benchrest 5/16, 6/20, 7/18, 8/15, 9/19

Bullseye NRA/CMP 5/2, 6/6, 7/27(EIC), 8/21, 9/5, 10/3

Thursday night matches will begin as the weather improves, usually the end of March.

### Technical Officers report –

Restarted the Clubs computer, made changes to the Website.

### Chief Security & Safety Officer report –

No classes given last month, all prospective members have had training class.

### Special Events Coordinator –

Modified the Scholarship procedure to include all High Schools in Fairfield County. Procedure to be ready to review and issue by next month.

Our participation in the Fairfield County Fish & Game Family Day event is being worked on.

Our Family Day Picnic to be held on 9/26, we are working on various ways to supply food.

**Membership Committee report –**

Nothing to report.

**Old Business:**

Membership as of 12/25 was 210

Membership for 2026 is 196

Only 12 dropouts with 2 members passing away. A very good percentage.

The resolution of the safety violation is on hold due to the health of the member.

The research into presenting a Women on Target class is ongoing, last month I misstated that we didn't qualify.

We do qualify to present the class however we need at least 8 to 10 Range Safety Officers in order to hold the class. If you are an RSO and would like to help please contact Joanne DeGroat at

[JoanneDegroat@SBCGlobal.Net](mailto:JoanneDegroat@SBCGlobal.Net)

**New Business:**

JoAnne will be composing a writeup for the ORPA newsletter describing our club.

**Member Recognition:**

**Rule Update:**

**50/50 Raffle:**

Amount = \$88

Winner= Chris Benson, returned winnings to the youth league.

**Lancaster Pistol & Rifle Club**

**Officers for 2026**

President - Trent Stepp (614) 578-7350

Vice-President - Jim Tawney (614) 329-8002

Treasurer - Jeff Williamsen (813) 382-2625

Secretary – Dan Turner (740) 964-0046 email: [secretary@lprcoho.com](mailto:secretary@lprcoho.com)

Executive Officer - Bryan Cinelli 412-737-7113

League Secretary - Christopher Chisolm (740) 641-7782

Technical Officer – Paul Kruggel (330) 591-5281

Chief Instructor - Frank Ventresca (614) 837-9791

Special Events - Clarke Lamkins (951) 285-1488

Membership Chairman - Tim Nead (740) 974-4197

NRA #C5851

DCM #24176