# October 2025 meeting of the Lancaster Pistol and Rifle Club

#### Officers present were:

Trent Stepp, Jeff Williamsen, Dan Turner, Christopher Chisolm, Clarke Lamkins, Frank Vantresca, Paul Kruggel, Tim Nead

### Guests applying for membership:

1<sup>st</sup>

2<sup>nd</sup>

3<sup>rd</sup> Michael Unroe

Voted in as a full member: Michael Unroe

#### # Of Members Present - 19

#### Secretary's Report

The reading of last month's minutes was waived and approved.

Copies of the minutes are emailed and are on the website.

## Treasurer's Report

Voted on and approved.

Opening Balance	\$ 25,287.84
Expenses	\$ 4,851.20
Deposits	\$ 210.54
Closing Balance	\$ 20,647.18
Petty Cash	\$ 60.00
Savings/Jr League	\$ 3,109.43

NOTE: Work Party hours end on October 31, get your hours in now.

Invoices will be mailed out the middle of November, to be returned no later than December 31.

#### Vice President report -

One of the main reason for the flooding is that the drain culverts between the rifle range and the pistol range were clogged. The culverts will be cleaned out and additional pipes added to the rifle range side to promote proper flow. The downspouts for the pistol and rifle house will be attached to a pipe that will direct the flow to the creek on the north side of the range.

Firewood is available to anyone that wants it from the tree trimming. It is out on the ranges.

## **Executive Officer report -**

On Vacation

The exterminator has been to the range and has taken care of most of the problems. There is still a large nest in the south wall of the pistol house so please be careful. The exterminator has been called to come out again and hopefully take care of this nest.

#### League Secretary report -

The Rimfire League has finished for the year.

From the Rimfire League,

In the latest competition the following awards were presented:

First place went to Tim Nead,

Second to Bill Farrow,

Third to Dick Schwab,

Fourth to Ron Porter.

The last CMP/NRA match was held last Saturday 10/4.

The next ARA Benchrest match will be held this Saturday 10/18. **NOTE**: The ranges will be closed for that day from 9am until 1pm for the matches.

# Technical Officers report – No report

#### Chief Security & Safety Officer report -

No safety class held, all prospects have already attended.

Still need RSO's for the summer youth league, need at least 4 more.

If you are interested, please contact Eric Anderson 614-425-3621 Nit10elion@Yahoo.Com

#### Special Events Coordinator -

Special thanks given to everyone that helped to make the Family Picnic a success.

Tim Nead for bringing his knife and tomahawk equipment.

Frank for bringing his jeep.

There are additional small targets to use in the 22lr bunker on the self in the rifle house, you can change them out and have fun. PLEASE ONLY 22LR AMMO!

#### **Membership Committee report -**

Michael Unroe was approved for the vote of the members as he has completed all the requirements.

#### **Old Business:**

Still one hat is available for \$20.

This month was the election of officers.

The current slate of Executive Officers had no opposition, so was voted in as an unopposed group.

If you have any interest in one of the offices please get with the current holder and see if that would be something that you might want to do for next year.

### **New Business:**

If you have suggestions on how to make the club better, please contact one of the Executive Team. We would like to keep improving the club.

#### **Member Recognition:**

Thanks to Clarke and the whole Picnic Team.

#### Rule Update:

#### 50/50 Raffle:

Amount = \$44 Winner= \$22 Ted Bailor donated to the youth league

## **Lancaster Pistol & Rifle Club**

#### Officers for 2025

President - Trent Stepp (614) 578-7350

Vice-President - Jim Tawney (614) 329-8002

Treasurer - Jeff Williamsen (813) 382-2625

Secretary – Dan Turner (740) 964-0046 email: <a href="mailto:secretary@lprcohio.com">secretary@lprcohio.com</a>

Executive Officer - Bryan Cinelli 412-737-7113

League Secretary - Christopher Chisolm (740) 641-7782

Technical Officer - Paul Kruggel (330) 591-5281

Chief Instructor - Frank Ventresca (614) 837-9791

Special Events - Clarke Lamkins (951) 285 -488

Membership Chairman – Tim Nead (740) 974-4197