

## June 2025 meeting of the Lancaster Pistol and Rifle Club

### Officers present were:

Trent Stepp, Jim Tawney, Jeff Williamsen, Dan Turner, Christopher Chisolm, Clarke Lamkins, Frank Vantresca, Brian Cinelli, Paul Kruggel, Brian Geary

### Guests applying for membership:

1<sup>st</sup> Meeting Rob Watters, Paul Toefper  
2<sup>nd</sup> Meeting Tony Cleary  
3<sup>rd</sup> Meeting Don McLure, Ted Bailor

Voted in as a full member Don McLure, Ted Bailor

### # Of Members Present – 23

#### Secretary's Report

The reading of last month's minutes was waived and approved.  
Copies of the minutes are emailed and are on the website.

#### Treasurer's Report

Voted on and approved.  
Opening Balance \$ 29,123.03  
Expenses \$ 1,245.80  
Deposits \$ 212.00  
Closing Balance \$ 28,089.23  
Petty Cash \$ 80.00  
Savings/Jr League \$ 1,922.99

#### Vice President report –

There will be no work party in June, the weather forecast does not look good for weekends for the rest of the month. We will try to schedule one later in the year.

Gutter guards will be installed on both the Rifle and Pistol houses this week.

We will be enhancing the 50 yd bunker with tires and more dirt, plain dirt wears away too quickly.

#### Executive Officer report –

\$55 was collected from pop and target sales.

There are new Fire Extinguishers installed in both the Rifle and Pistol houses, these were obtained for free by our Executive Officer Brian Cinelli.

Please do not put anything in front of the Extinguishers that would block access.

#### League Secretary report –

The 2<sup>nd</sup> CMP Bullseye match was held last Saturday.

The ARA Benchrest match will be held on June 21<sup>st</sup>, NOTE both ranges will be closed from 9am to 1pm.

The Bullseye League shoots on Thursday from 7pm until 9pm

The Rimfire League is almost finished for the year.

#### Technical Officers report –

An updated instruction of how to get WIFI at the range will be emailed to all members.

#### Chief Security & Safety Officer report –

A Safety class was held on May 22<sup>st</sup> for 1 prospective member.

The Junior League started last Wednesday June 4<sup>th</sup>. The League will meet every Wednesday from 6-8pm.

#### NOTE:

For anyone interested Eric Anderson will be holding a Range Safety Officer class at his home on June 28<sup>th</sup> starting at 8am until 4pm.

If you are interested please call Eric this week to let him plan the class size as he has to order materials from the NRA for the class. Eric also will be out of town for the next week

Eric's phone number is 614-425-3621 and his email is [Nit10elion@Yahoo.Com](mailto:Nit10elion@Yahoo.Com).

His house is in Carroll.

**Special Events Coordinator –**

The Family Picnic will be held on September 27<sup>th</sup>. All are invited including prospective members and family. There will be a raffle with prizes awarded including a firearm.

Remember that a firearm will be awarded at Decembers meeting. One ticket purchased at the monthly meeting gets you one chance for the Decembers drawing, if you purchase 6 tickets for \$5 you can enter two tickets.

**Membership Committee report –**

2 prospective members fulfilled the requirements for membership and were voted in as full members.

**Old Business:**

Club hats are still available from Jeff for \$20.

A total of \$1506 was raised from the Firearm silent auction to go to the Junior League.

**New Business:**

We are a member of ORPA (Ohio Rifle and Pistol Association), they publish a quarterly newsletter with information about matches and other items of interest.

Here is a link to that newsletter [ORPA Newsletter](#)

**Member Recognition:**

Thanks to Wally Ziolo for doing the Executive Officers weekly duties while he was out of town for 10 days

**Rule Update:**

If you are shooting for an extended time or using larger caliber please move you targets occasionally to prevent tunneling in the backstop dirt

**50/50 Raffle:**

Amount = \$84      Winner= \$42 Jeffery Lower He contributed \$12 of his winnings to the Junior League

**Lancaster Pistol & Rifle Club****Officers for 2025**

President - Trent Stepp (614) 578-7350

Vice-President - Jim Tawney (614) 329-8002

Treasurer - Jeff Williamsen (813) 382-2625

Secretary – Dan Turner (740) 964-0046 email: [secretary@lprcoho.com](mailto:secretary@lprcoho.com)

Executive Officer - Bryan Cinelli 412-737-7113

League Secretary - Christopher Chisolm (740) 641-7782

Technical Officer – Paul Kruggel (330) 591-5281

Chief Instructor - Frank Ventresca (614) 837-9791

Special Events - Clarke Lamkins (951) 285-1488

Membership Chairman - Brian Geary (614) 271-1889

NRA #C5851

DCM #24176