# May 2025 meeting of the Lancaster Pistol and Rifle Club

#### Officers present were:

Trent Stepp, Jim Tawney, Jeff Williamsen, Dan Turner, Christopher Chisolm, Clarke Lamkins, Frank Vantresca, Brian Cinelli, Paul Kruggel, Brian Geary

# Guests applying for membership:

1<sup>st</sup> Tony Cleary 2<sup>nd</sup> Don McLure Joseph Bailor

3rd Patrick Wersell Michael Robinson

Voted in as a full member - Patrick Wersell Michael Robinson

# Of Members Present – 23

# **Secretary's Report**

The reading of last month's minutes was waived and approved.

Copies of the minutes are emailed and are on the website.

## **Treasurer's Report**

The treasurer's report was voted on and approved.

Opening Balance	\$ 29,183.82
Expenses	\$ 794.29
Deposits	\$ 733.50
Closing Balance	\$ 29,123.03
Petty Cash	\$ 80.00
Savings/Jr League	\$ 1,922.95

## Vice President report -

There will be a Work Party on Saturday May 31 starting at 8am until 1pm, NOTE the ranges will be closed during the Work Party. Please bring gloves, trimmers, loppers and chain saws if you have them. We will be trimming and clearing brush, small trees, cutting up not needed timbers and logs. We will also be spreading ground rubbers into the 50yd backstop on the rifle range.

## **Executive Officer report –**

The refrigerator was cleaned and restocked with pop and water. Targets restocked and the water turned on. A battery-operated light was installed in the Porty-Potty.

## League Secretary report -

Thursday bullseye matches continue starting at 7pm.

The next ARA bench rest match is scheduled for Saturday May 17<sup>th</sup>, NOTE the ranges will be closed during this match from 9am until 2pm. The first CMP/NRA bullseye match was held last Saturday 5/3.

#### **Technical Officers report -**

If anyone is having trouble at the rifle house with WIFI for phone calls or internet access please let Paul Kruggel (330) 591-5281 or Secretary@lprcohio.com know about it.

## Chief Security & Safety Officer report -

On April 22 a Safety Class was held for prospective members. The youth league will be starting soon, they will meet on Wednesday from 6:30 until 8pm. Participants must be in at least 5<sup>th</sup> grade, members of junior NRA or junior members of LPRC. Their parents do not have to be members of the club.

We need Range Safety Officers for the youth league, if you have any interest on becoming an RSO please contact Eric Anderson <a href="https://www.nit10elion@Yahoo.Com">Nit10elion@Yahoo.Com</a>

## **Special Events Coordinator -**

Club members participated in the Fairfield Fish & Game's club family outing last Saturday. The club members ran the youth shooting area. Over 100 youth shot at ballons and paper targets and had great fun.

Note LPRC hats are still available for \$20.

## **Membership Committee report -**

6 prospective members were present, 2 were voted into the club.

#### **Old Business:**

The Firearm silent auction is still going on until June 2<sup>nd</sup> when the winners will be announced. The minimum bid has been reached on all 3 of the rifles, with some exceeding the minimum so if you are bidding take note.

Again, this year there have been no entrants in our Scholarship offer, the team will try to come up with some different methods for next year.

The CMP has changed their method of offering 1911 pistols. You can now purchase 4 pistols in one year and the lottery has been discontinued. Now you go to their web page <a href="https://thecmp.org/sales-and-service/1911-information/">https://thecmp.org/sales-and-service/1911-information/</a> Fill out the form and send it along with other documents to CMP. Details are on the webpage.

## **New Business:**

A member offered a discussion on Suicide Prevention. It seems that males make up 65% of suicides with 75% of them being over the age of 55. He told of the 488 Suicide Prevention Hotline that offers help.

## **Trading Post:**

Nothing offered this time.

## **Member Recognition:**

Clark Lamkins was recognized for his work on the Scholarship, Raffles, and Family Picnic.

#### **Rule Update:**

## 50/50 Raffle:

Amount = \$96 Winner= Frank Vantresca who gave it back to the youth league.

# **Lancaster Pistol & Rifle Club**

## Officers for 2025

President - Trent Stepp (614) 578-7350 Vice-President - Jim Tawney (614) 329-8002

Treasurer - Jeff Williamsen (813) 382-2625

Secretary – Dan Turner (740) 964-0046 email: secretary@lprcohio.com

Executive Officer - Bryan Cinelli 412-737-7113

League Secretary - Christopher Chisolm (740) 641-7782

Technical Officer - Paul Kruggel (330) 591-5281

Chief Instructor - Frank Ventresca (614) 837-9791

Special Events - Clarke Lamkins (951) 285-1488

Membership Chairman - Brian Geary (614) 271-1889

NRA #C5851

DCM #24176