

## April 2024 meeting of the Lancaster Pistol and Rifle Club

### Officers present were:

Trent Stepp, Jim Tawney, Jeff Williamsen, Dan Turner, Clarke Lamkins, Frank Vantresca, Brian Cinelli, Caleb Huckins, Brian Geary

### Guests applying for membership:

1<sup>st</sup> Christopher Benson, Kevin Kasson, Robert Davis

2<sup>nd</sup> Jeremy Collier

3<sup>rd</sup> David Kuhn

Voted in as a full member: David Kuhn

### # Of Members Present – 25

#### Secretary's Report

The reading of last month's minutes was waived and approved.  
Copies of the minutes are emailed and are on the website.

#### Treasurer's Report

The reading of the March report was voted on and approved.

Opening Balance	\$ 27,745.77
Expenses	\$ 483.94
Deposits	\$ 1,409.73
Closing Balance	\$ 28,671.56
Petty Cash	\$ 498.00
Savings/Jr League	\$ 2,235.86

#### Vice President report –

Depending on the weather there will be a work party on April 13<sup>th</sup> to spread the straw on the backstops.

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#### Executive Officer report –

Water is turned on at the pistol house.

When taking out the trash from the barrels at the range please insert a new trash bag. The bags are on the bottom shelf of the sign-in table in the pistol house and on the shelf in the rifle house.

#### League Secretary report –

There will be a state wide Service Pistol match at the range on June 8<sup>th</sup>. This is a chance to introduce our range to the whole state.

The Bullseye matches have begun on Thursday evenings at 7pm.

The Rimfire league has begun, contact Brad Sodders at 614-395-1359 or soddersbj@yahoo.com to register and receive your targets.

#### Technical Officers report –

Internet service has been installed at the range, this was done for safety reasons and to let the members use their phones for calls and getting information.

A bulletin has been placed at the range with instructions as how to access the wifi and also how to set-up your phone to access the internet.

#### Chief Security & Safety Officer report –

A class was held on March 17 for the prospective members.

#### Special Events Coordinator –

Reminder, there is a drawing for a firearm at the December meeting. To be eligible you need to enter the drawing at the monthly meeting and place one of your ticket stubs with you name and phone number in the black lidded container.

The LPRC Family picnic will be held on September 28<sup>th</sup>, there will be prizes and also a drawing for a firearm.

### **Membership Committee report –**

(1) 3<sup>rd</sup> time prospective member voted into the club with (1) 2<sup>nd</sup> time and (3) 1<sup>st</sup> time attendees.

### **Old Business:**

As noted in last months newsletter a discussion was held regarding the use of Marijuana. The ATF and Federal law prohibits the buyer or user of a firearm from using Marijuana. If you are a user, you must state so on the ATF form for purchase of a firearm.

The club has posted notices at the range stating that Marijuana use is prohibited.

There is still discussion about having a raffle for a firearm to finance our Scholarship program.

### **New Business:**

The president and treasurer met with the executives of the Fairfield County Fish & Game Association to encourage cooperation between the two clubs. The Fairfield County Fish & Game Assoc. is having a Family Day on May 18 and would like to have at least 4 to 6 of our members supervise their Rimfire Rifle Range. These members do not have to be RSO's although that would be preferable. Please let one of the Executive Council members know if you would be interested.

Chris Chisolm will be giving a presentation about the Service Pistol match and other CMP awards at the next meeting in May.

There was a proposal to purchase new stools for the rifle house, this was taken under consideration by the Executive Council. A sample of a new stool will be at the rifle house to try.

"Attached to this month's minutes is a link to the Ohio Rifle & Pistol Association (ORPA) quarterly newsletter Gunsmoke. As a member club, we're sharing this great publication with our membership. We also encourage each of you to support ORPA with an individual membership. All of the members of Lancaster Pistol & Rifle Club are required to maintain membership in a select 2nd Amendment organization and ORPA is one of them. Our members and leadership are active ORPA members, participants in ORPA events across Ohio, and two of our Executive Committee members are ORPA Trustees as well. We hope you enjoy this installment of Gunsmoke!"

Please press Ctrl+Click on this [link](#) to access the Gunsmoke newsletter

### **Member Recognition:**

Joann DeGroat was welcomed back after her surgery

### **Rule Update:**

Marijuana usage not permitted

### **50/50 Raffle:**

Amount = \$56            Winner= \$28 Matt Blair who donated it to the youth league

### **Lancaster Pistol & Rifle Club**

#### **Officers for 2024**

President - Trent Stepp (614) 578-7350

Vice-President - Jim Tawney (614) 329-8002

Treasurer - Jeff Williamsen (813) 382-2625

Secretary – Dan Turner (740) 964-0046 email: [secretary@lprcoho.com](mailto:secretary@lprcoho.com)

Executive Officer - Bryan Cinelli 412-737-7113

League Secretary - Christopher Chisolm (740) 641-7782

Technical Officer – Caleb Huckins (419) 296-0518

Chief Instructor - Frank Ventresca (614) 837-9791

Special Events - Clarke Lamkins (951) 285-1488

Membership Chairman - Brian Geary (614) 271-1889

NRA #C5851

DCM #24176