

## March 2024 meeting of the Lancaster Pistol and Rifle Club

### Officers present were:

Trent Stepp, Jim Tawney, Jeff Williamsen, Dan Turner, Christopher Chisolm, Clarke Lamkins, Frank Vantresca, Brian Cinelli, Caleb Hoskins, Brian Geary

### Guests applying for membership:

1<sup>st</sup> Steve Lowe, Jeremy Collier, Michael Cathers

2<sup>nd</sup> Bradford Breland, Tad Darfus, David Kuhn

3<sup>rd</sup> Shannon Jacobs, Sammy Crisco Jr., Robert Pieratt

Voted in as a full member

Shannon Jacobs, Sammy Crisco Jr., Robert Pieratt

### # Of Members Present – 29

### Secretary's Report

The reading of last month's minutes was waived and approved.

Copies of the minutes are emailed and are on the website.

### Treasurer's Report

The report was approved

Opening Balance	\$ 26,485.95
Expenses	\$ 254.00
Deposits	\$ 948.22
Closing Balance	\$ 27,688.17
Petty Cash	\$ 213.00
Savings/Jr League	\$ 2,168.32

### Vice President report –

Straw will be spread whenever the weather cooperates with at least a week on dry weather. A notice will be given for members to help and equipment needed.

There is a tree branch down just south of the PortaPotty, any member that needs the wood is welcome to cut and haul the wood. Any member that wants hours can cut up the branch and stack it for removal.

### Executive Officer report –

There was \$17 collected for targets and soda.

A new supply of soda and water was purchased and put in the pistol house.

### League Secretary report –

The Bullseye League will start on Thursday April 4<sup>th</sup> at 7pm.

There has been a request by ORPA (Ohio Rifle and Pistol Association) to have their yearly Service Pistol Match at our range this year. Chris Chisolm is a Trustee of ORPA and on the pistol committee and is asking for permission to use the range for this match. The request was proposed the members in attendance and permission granted. The Match will be in June on a Saturday morning and will take about 4 hours, both ranges will be closed for the morning.

Brad Soddors stated that the rimfire league was up and running and was signing up shooters to participate at \$5 for the season. The league rules are on the website and are posted at the rifle house.

Brad thanked all the members who participated in the military pistol display last month.

### Technical Officers report –

No Report

### Chief Security & Safety Officer report –

Six prospective members attended a Safety Class in February.

There will be a need for more RSO's(Range Safety Officers) for the youth league this summer.

### Special Events Coordinator –

The LPRC Family Picnic will be held on September 28<sup>th</sup>.

So far there have been no entrants for our scholarship, although most will probably wait until later in the school year.

**Membership Committee report –**

Three prospects were voted into the club.

As of now we have 200 members in the club.

**Old Business:**

A reminder to please clean-up the areas where you have been shooting. Please put brass in the orange barrels and trash in the cans.

**New Business:**

The officers have been in contact with the Fairfield Fish & Game Club to possibly schedule a joint event this year, they seem interested and we will follow up with discussions.

A member put forward a proposed change to the ByLaws that would add the words Medical & Recreational Marijuana to the banned items in Item 11 Section F.

A motion was made and carried to send some type of gift to Joanne DeGroat, a very supportive member, who is having brain surgery next week.

A suggestion was made that we hold some type of raffle to pay for the Scholarship that we will be awarding this year. It was suggested that some type of package be put together for this raffle, such as firearm+ammo+etc.

Suggestions are requested from the members as to what this package might be. Please send those suggestion to the Secretary at [secretary@lprcoho.com](mailto:secretary@lprcoho.com) or to Clarke Lamkins (951-285-1488).

**Member Recognition:** Brad Soddors and the members who participated in the military pistol display was recognized for their work.

**Rule Update:**

There can be no tracer or incandescent ammo used at the range, nor can any tannerite explosive be used to shoot at.

**50/50 Raffle:**

Amount = \$65      Winner=\$37.50 Tim Need

**Lancaster Pistol & Rifle Club**

**Officers for 2024**

President - Trent Stepp (614) 578-7350

Vice-President - Jim Tawney (614) 329-8002

Treasurer - Jeff Williamsen (813) 382-2625

Secretary – Dan Turner (740) 964-0046 email: [secretary@lprcoho.com](mailto:secretary@lprcoho.com)

Executive Officer - Bryan Cinelli 412-737-7113

League Secretary - Christopher Chisolm (740) 641-7782

Technical Officer – Caleb Huckins (419) 296-0518

Chief Instructor - Frank Ventresca (614) 837-9791

Special Events - Clarke Lamkins (951) 285-1488

Membership Chairman - Brian Geary (614) 271-1889

NRA #C5851

DCM #24176