| You must provide valid Drivers Lice             | e <mark>nse</mark> (or Government issued | photo ID) for                     |
|---|--|-----------------------------------|
| Identification and Social Security              | <b>Card</b> for Verification to be f     | ingerprinted                      |
| Webcheck#                                       | Log#                                     |                                   |
| Request for a Background Ch                     | neck via Electronic                      | Fingerprinting                    |
| 🔄 BCI/State \$35 🛛 🗌 FBI/Federal \$             | 35 🛛 🖂 BCI and FBI/Stat                  | te and Federal \$55               |
| Personal Information (please PRINT)             | Type of Photo ID                         |                                   |
| Name  | State/Province                           |                                   |
| Date of Birth SSN                               |  |                                   |
| Address   | Phone #                                  |                                   |
| City  |  |                                   |
| Complete this portion only if an FBI background |  |                                   |
|   |  |                                   |
|   |  |                                   |
| Sex Race Height We                              | eight Eyes                               | Hair Land                         |
| (Organization must be VECHS registered with E   | <b>3CI to use the "Volunteer C</b>       | hildren's Act" FBI code.)         |
| LAW CODE(s): Authorized Reason Code(s):         | _NCPA / VCA                              |                                   |
|   | Direct Copy to (                         | circle only one):                 |
| Name and Address of organization                | BMV Dealer Licensing                     | Ohio Dept. of Liquor Control      |
| for results to be mailed to:                    | BMV Deputy Registrar                     | Ohio Dept. of Public Safety/PISG  |
| _Lancaster Pistol & Rifle Club 0                | Childcare Ctr/Type A ODJFS               | Ohio Dept. of Insurance           |
| ATTN:_Jeff Williamsen_/ Brian Geary             | Construction Board                       | Ohio Div Real Estate/Prof Lic     |
| _Re: Membership                                 | Lottery Commission                       | Ohio Medical Board                |
| _PO Box 2402,                                   | ΟΡΟΤΑ                                    | Ohio Racing Commission            |
| _Lancaster, OH 43130                            | Occ./Phy.Therapy, Athletic Train.        | Ohio Veterinary Med License Board |
| PHONE #:_(813)382-2625                          | Ohio Board of Nursing Ohio               | Social Work Board                 |
|   | Ohio Board of Pharmacy                   | State Speech/Hearing Pro Board    |
|   | Ohio Dept Aqriculture-Hemp Prop          | g. State Vision Pro Board         |
|   | Department of Education                  | NONE                              |

I certify that the personal Identifiers provided on this form are accurate and I voluntarily and knowingly authorize the Ohio Bureau of Criminal Identification & Investigation to conduct records check for the information relating to me. I also voluntarily and knowingly authorize BCI&I to disseminate, criminal arrest, conviction and juvenile delinquency adjudication records to \_Lancaster Pistol & Rifle Club\_. I voluntarily and knowingly release and discharge the Ohio Attorney General's Office, BCI&I and their employees from all claims and liability related to this authorized criminal record review and dissemination.

| Applicant's Name (please print)                  | Witness Name (please print)  |
|--|--|
| Applicant's Signature Date                       | Witness Signature<br>By signing this form the applicant acknowledges                       |
| Parent/Guardian' Printed name                    | that all information on this form is accurate. Any mistakes or errors on this form are the |
| Parent/Guardian Signature (Minor Applicants only |  |