

January 2024 meeting of the Lancaster Pistol and Rifle Club

Officers and Chairman present were:

Trent Stepp, Jim Tawney, Jeff Williamsen, Dan Turner, Christopher Chisolm, Clarke Lamkins, Frank Vantresca, Caleb Hoskins, Brian Geary

Guests applying for membership:

1st Bradford Breland, Sammy Crisco Jr., Robert Pieratt, Maxwell Brown

2nd Chadwick Rice, Robert Pickett Jr.

3rd John Baus, Jeffrey Dayton

Voted in as a full members - John Baus, Jeffrey Dayton

Of Members Present – 33

Secretary's Report

The reading of last month's minutes was waived and approved.
Copies of the minutes are emailed and are on the website.

Treasurer's Report

Report was given and approved.

Report for December 2023

Opening Balance	\$ 8,222.69
Expenses	\$ 3,254.20
Deposits	\$ 6,188.61
Closing Balance	\$ 1,157.10
Petty Cash	\$ 113.00

Savings/Jr League	\$ 2,136.30
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Moved \$71.90 to savings
from Craig Denmead and
\$213 anonymous donation
for scholarship fund

Total due from those joining the club tonight:

U65	\$ 266.88
65+	\$ 181.48
Spouse	\$ 50.71

2023 Annual Financial Summary

We spent	\$31,100.26
We collected	\$28,831.25

By expense category

South Central Power	\$636.00
Liability Insurance	\$0.00
Property Insurance	\$198.00
State Sales Tax - UST-1	\$2,072.93
Porta Kleen	\$1,335.48
Postage-News Letters-Name Tags-Office Supplies	\$822.72
Web Site - lprcoho.com	\$204.70
Gasoline	\$0.00
Kerosene/Diesel	\$0.00
Work Party/Range Supplies/Range Services	\$12,539.29
Post Office Box # 2402	\$194.00

Real Estate Taxes	\$1,690.12
Bank Safe Deposit Box (#18) & Service Charges	\$0.00
Mower Supplies & Repair	\$0.00
Club Keys, ID's, Locks, Security	\$185.64
Paper Targets & Supplies	\$314.46
Termite & Bee Control	\$491.05
Picnic Supplies (Annual budget \$700)	\$584.55
Target Stand Repair	\$0.00
Other (Donations, Scholarships, Charity, Misc)	\$1,121.90
Association Dues: ORPA/NRA/CMP	\$0.00
Jr. League	\$440.94
Turning Targets & League Supplies	\$0.00
Range (Capitol) Improvements	\$4,964.06
Ohio Sec of State Corporate Filings	\$25.00
Firearm(s) for Annual Raffle (annual budget600)	\$595.46

Our General Liability Insurance jumped from \$2,824 in 2023 to \$3,446 for this year. We have a new underwriter that is providing additional benefits beside the standard liability coverage. Those benefits are:

- Broader coverage General Liability forms with few restrictions
- Cyber Liability automatically included
- Coverage for member firearm instructors while teaching as part of club activities
- Enhanced Property coverage for clubs currently insuring their club's property
- Same great customer service provided by Lockton Affinity Outdoor
- Expert claims handling by a specialty firearms and outdoor claims administrator

Vice President report –

The distribution of the straw will be postponed until better weather in the spring.
New high intensity lights were added in the pistol house to replace the LED lights.

Executive Officer report –

On Vacation – no report

League Secretary report –

The sanctioned Bullseye matches will take place on the 1st Saturday of May, June, August, September and October.

Benchrest matches will be on the 3rd Saturday of May, June, July, August and September

The Bullseye League will shoot on their normal Thursday night hours 7-9pm, starting date to be announced.

The Rimfire League will have only Spring and Fall sessions with dates to be announced.

Technical Officers report –

None

Chief Security & Safety Officer report –

One safety class was held in December on the 17th with 2 attendees.

Special Events Coordinator –

The Scholarship committee is proceeding with their plans to implement a \$1000 scholarship that will be offered to the graduating Seniors of the Lancaster High Schools. They plan to have the packages available to the school by April the 25th.

The Picnic date for this year will be announced at the next meeting.

Remember there will be a drawing for the Taurus 38Special +P revolver at the December meeting, one ticket from each meetings purchased tickets goes into the black topped bin for the drawing.

Membership Committee report –

Old Business:

There will be a display of U.S. Military handguns at the February monthly meeting on February 12th at the VFW in Baltimore.

Many club members are contributing to the display. So far, we have as follows:

High Standard Training Pistol
Ruger Mark I Training pistol
M18 Sig
M17 Sig
M9 Beretta
M1911a1
M1911
K38-Combat Masterpiece USAF S&W
Colt Commando .38
S&W Victory .38
1903 Colt Pocket Hammerless
M1917 Colt
M1917 S&W
M1909 Colt
M1892 Colt
1873 Colt SAA

Still looking for anything Military (even a replica) from the black powder era. Also, an example of the FP-45 Liberator .45ACP, designed in Ohio and made during WWII in Indiana would be great. If you happen to have an example of a U.S. MILITARY handgun to contribute to the display, even a replica, please contact Brad Sodders at 614-395-1359. Please do not bring any firearms to the meeting without first getting the ok from Brad, we want to avoid duplicates and confusion.

New Business:

There has been a discussion in the Executive Officers meeting about changing when the membership dues will be collected. It has been noted that an end of the year payment sometimes gets lost in the rush of the season. It has been suggested that either a mid-year or third quarter might be better. Anyone that has any suggestions or opinions please contact one of the executives.

Member Recognition:

Rule Update: Per bylaw Article 11 section N When leaving the range pick up your brass and trash and put it into the proper receptacles. Return targets stands to their proper places, close access doors in the pistol house and turn off the lights. In the rifle house remove your targets from the backstops. Remember to close the doors in the pistol and rifle houses and lock the gate on your way out.

50/50 Raffle:

Amount = \$64 Winner = \$32 Chad Rice

Lancaster Pistol & Rifle Club Officers for 2024

President - Trent Stepp (614) 578-7350
Vice-President - Jim Tawney (614) 329-8002
Treasurer - Jeff Williamsen (813) 382-2625
Secretary – Dan Turner (740) 964-0046 email: secretary@lprcohio.com
Executive Officer - Bryan Cinelli 412-737-7113
League Secretary - Christopher Chisolm (740) 641-7782
Technical Officer – Caleb Huckins (419) 296-0518
Chief Instructor - Frank Ventresca (614) 837-9791
Special Events - Clarke Lamkins (951) 285-1488
Membership Chairman - Brian Geary (614) 271-1889

NRA #C5851
DCM #24176