

December 2023 Meeting Minutes of the Lancaster Pistol and Rifle Club

Officers and Chairmen present were:

Trent Stepp, Jim Tawney, Jeff Williamsen, Dan Turner, Christopher Chisolm, Clarke Lamkins, Frank Ventresca, Bryan Cinelli, Brian Geary

Guests applying for membership:

1st Shannon Jacobs, Chad Rice, Robert Picket Jr.

2nd Jeffery Dayton, John Baus

3rd Ernst Eckstrand (working on his background check)

Voted in as a full member None

Of Members Present – 35

Secretary's Report –

The reading of last month's minutes was waived and minutes were approved.

Copies of the minutes were emailed and are on the website.

Treasurer's Report –

For November:

Opening Balance	\$ 9,012.75	
Expenses	\$ 889.33	
Deposits	\$ 8.53	
Closing Balance	\$ 8,131.95	
Petty Cash	\$ 118.00	
Savings/Jr. League	\$ 1,750.27	50/50 Donation Rick Laufer

A little history of the club:

On the 17th of this month, in 1960, the property where our range is located was deeded to Luther B. Dunfee, Robert L. Miller and Norman F. Sudlow, founding members of our club. There were 25 members at that time. The following year, the Club was incorporated and the property deeded to the Club.

Vice President report –

The straw will be spread at the club whenever the ground is either frozen or hard enough to take a truck and the elevator.

Projects tentatively planned for 2024 include:

Rebuilding the Berm between ranges

Repair the Personal Defense backstop

Adding RR ties to the turning target area

Fixing the dip in the ground at the 50yd turning target area

Executive Officer report –

Make sure that you turn the lights off and lock up when you leave.

Currently Brad Soddors is taking care of the kerosene/diesel fuel for the heaters, the fuel is a gift from one of our members that moved and left us with a 55gal drum of fuel.

There was \$13 taken in for drinks and targets.

League Secretary report –

No report, cold weather has stopped all competition.

Technical Officers report –

No Report

Chief Security & Safety Officer report –

Safety orientation was given on 12/3 with 4 people signing up however 2 were no-shows.

Frank outlined the youth league to the prospective members at the meeting.

Special Events Coordinator report –

The Club is working on a Scholarship to be awarded to a graduating senior from one of the Lancaster High Schools to be used either for college or trade school. The Scholarship will be for \$1000 and will possibly be

financed by another firearm raffle just for the Scholarship. The Scholarship committee will present the final language at the January meeting.

We will be having a members firearm raffle next year the same as this year. The firearm will be a Taurus 6 shot 9mm Revolver, optics ready.

Membership Committee report –

(3) 1st time prospects, (2) 2nd time and (1) 3rd time (requiring final paperwork).

Old Business:

An issue was raised in regard to the recent bylaw update and the waiving of the third reading. The Club President response is as follows:

“For those who were not present at the October or November meetings, each month a reading of the proposed bylaw change was read and discussed at length. Both months members present indicated unanimous support for the change and after the November indication of support, a member made a motion which was seconded by another member and a vote was taken to waive the 3rd reading of the bylaw update. The vote was unanimous. Another motion from the floor was then made to approve the bylaw update, the motion was seconded. The vote in favor was unanimous. The Executive Committee received no feedback between meetings indicating any concern or disagreement with the bylaw change.

“This was the first time in my tenure as Club President where this has happened and is not common nor intended to be the norm. Our bylaws are our guiding document, and the intent of the Executive Committee continues to be to lead with the bylaws as our guide. In this case, the members present at both the October and November meetings unanimously determined the timing of the change and the timeliness and importance of issuing invoices to the club membership was a higher priority than a 3rd reading.

“Please keep in mind that you, the members, are empowered to conduct business at our monthly meetings and my job as Club President is to facilitate these meetings. It is my belief, as the meeting facilitator, that the business of the bylaw update was handled openly, fairly, and appropriately by the membership. Your individual and collective voices are important and your presence at the monthly meetings is valuable as the meetings are where our entire club membership participates in the dynamic business of the club.

“Lastly, it was also noted that a copy of the bylaw change was not posted at the range and for this oversight I apologize. It will be corrected in any future bylaw updates, and I take full responsibility for not ensuring the proposed change was posted at the club.”

New Business:

Brad Soddors has proposed to conduct a firearms demo similar to the military one that was done in early 2023. Initial planning underway for February of 2024’s regular meeting. More details will be given later.

Member Recognition:

A happy 63rd birthday was recognized for the Lancaster Pistol and Rifle Club and a Thank You to all the members that have been part of the Club.

Rule Update:

Reminder that Work Party hours for next year have started.

50/50 Raffle:

Amount = \$102, \$51 to the club and \$51 to the winner.

Winner was Josh Carr who donated most of it to the Youth League

2023 FIREARM RAFFLE

The winning member was JOSH CARR who was a double winner this month.

Lancaster Pistol & Rifle Club

Officers for 2023/2024

President - Trent Stepp (614) 578-7350

Vice-President - Jim Tawney (614) 329-8002

Treasurer - Jeff Williamsen (813) 382-2625

Secretary – Dan Turner (740) 964-0046 email: secretary@lprcoho.com

Executive Officer - Bryan Cinelli (412) 737-7113

League Secretary - Christopher Chisolm (740) 641-7782

Technical Officer – Caleb Huckins (419) 296-0518

Chief Instructor - Frank Ventresca (614) 837-9791

Special Events - Clarke Lamkins (951) 285-1488

Membership Chairman - Brian Geary (614) 271-1889

NRA #C5851

DCM #24176