

August 2023 meeting of the Lancaster Pistol and Rifle Club

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Congratulations to Chris Chisolm for winning the State Bullseye Outdoor Championship.

Officers present were:

Trent Stepp, Jim Tawney, Jeff Williamsen, Dan Turner, Clarke Lamkins, Frank Vantresca, [Brian Cinelli](#), Caleb Hoskins, Brian Geary

Guests applying for membership:

1st Matthew Blair

2nd Ernst Ekstrand

3rd Dale Price

Voted in as a full member - Dale Price

Of Members Present – 25

Secretary's Report

The reading of last month's minutes was waived and approved. Copies of the minutes are emailed and are on the website.

Treasurer's Report

Report was given and approved.

Opening Balance	\$ 16,322.39
Expenses	\$ 2,389.55 Fire insurance, Picnic Grand Prize
Deposits	\$ 652.26 Dues
Closing Balance	\$ 14,585.10
Petty Cash	\$ 83.00
Savings/Jr League	\$ 1,417.24 50/50 donation Ernst Ekstrand

Vice President report –

Straw work party will be in September, date to be announced. 400 bales this year. We will be replacing the siding on the rifle house soon, date to be announced. Rifle house will be closed but pistol house open during the replacement.

Executive Officer report –

\$33 in target money was taken, \$20 was spent on water and pop.

League Secretary report –

Next month is the Governors match at Cardinal. Bullseye and Rimfire leagues are still going. There still are two more Saturday Bullseye matches for this year.

Technical Officers report –

We do have a Facebook page that is taken care of by Shane Lester, this will probably be taken over by Brad Sodders.

Chief Security & Safety Officer report –

1 safety class given last month. There is only 2 more weeks of the youth league. Discussion was had as how to get more participants in the youth league.

Special Events Coordinator –

The family picnic will be held on September 30 from 12 to 3pm at the range. There are many good prizes to be had for only a \$10 ticket.

This year pulled pork will be served, you are asked to bring a sharable dish if possible.

Please notify Clarke Lamkins at (951) 285-1488 or Pioneers1880@Yahoo.com if you plan to attend with the number of attendees.

Membership Committee report –

1 first time attendee, 1 2nd time and 1 3rd time.

Old Business:

.Unfortunately Issue 1 failed.

The Scholarship committee will be presenting its proposal later.

New Business:

Election of officers will be held at the October meeting if anyone is interested in one of the offices, please contact one of the current club officers.

The VFW is having a gun raffle on November 11th, tickets are available at the bar in the VFW. A maximum of 1000 tickets will be sold; winning tickets will be put back for a second chance

Member Recognition:

Recognition goes out the grass cutting volunteers for last year and to Rick Hysel

Rule Update:

All live rounds are to be placed in the red container in the pistol house, do not put them in the trash.

The left hand bunker on the rifle range is for 22lr only

AR's and rifles are not to be used in the pistol house with the exception of sighting in to put rounds on paper, for this use the concrete benches near the door.

50/50 Raffle:

Amount = \$70

Winner = Tom Stultz, gave his winnings to the youth league

Lancaster Pistol & Rifle Club**Officers for 2023**

President - Trent Stepp (614) 578-7350

Vice-President - Jim Tawney (614) 329-8002

Treasurer - Jeff Williamsen (813) 382-2625

Secretary – Dan Turner (740) 964-0046 email: secretary@lprcoho.com

Executive Officer - Bryan Cinelli 412-737-7113

League Secretary - Christopher Chisolm (740) 641-7782

Technical Officer – Caleb Huckins (419) 296-0518

Chief Instructor - Frank Ventresca (614) 837-9791

Special Events - Clarke Lamkins (951) 285-1488

Membership Chairman - Brian Geary (614) 271-1889

NRA #C5851

DCM #24176