

## April 2023 meeting of the Lancaster Pistol and Rifle Club

**NOTICE:** The Rifle side will be closed on Monday April 17th in order to assemble the new straw elevator.

### Officers present were:

Trent Stepp, Jim Tawney, Jeff Williamsen, Dan Turner, Christopher Chisolm, Clarke Lamkins, Frank Vantresca, Brian Cinelli, Caleb Hoskins, Membership Chairman-Brian Geary

### Guests applying for membership:

1<sup>st</sup> Wally Ziolo, Dale Evans, Del Sexton

2<sup>nd</sup> Ronald Porter, Ken Blain II, Michael Altop

3<sup>rd</sup> John Goble, Wayne Stephens, Eric Waller, Paul Pressler, Kendall Conley

Voted in as a full members John Goble, Wayne Stephens, Eric Waller, Paul Pressler, Kendall Conley

**# Of Full Members Present - 30**

### Secretary's Report

The reading of last month's minutes was waived and approved.

Copies of the minutes are emailed and are on the website.

### Treasurer's Report

Report was given and approved.

Opening Balance	\$ 22,101.59	
Expenses	\$ 238.12	
Deposits	\$ 450.79	Dues, Feb & Mar 50/50
Closing Balance	\$ 22,314.26	
Petty Cash	\$ 103.00	
Junior League	\$ 1,292.81	50/50 Winner's donation from Kent DeLong

### Vice President report –

There will be a work party on May 13<sup>th</sup> from 8am to 4pm. The work party will be to replace the backstops on the 100yd rifle range. The new backstops will be in two sections of 12' each with a space in between to allow for the new straw elevator to reach all areas of the hill.

There was a work party last month to clear brush and weeds from the fence line, 9 people participated and the entire fence line was cleared.

### Executive Officer report –

There was 13\$ collected for pop last month. The price for pop will have to increase because of the cost to the club for purchasing it.

Water will be turned on next week

### League Secretary report –

The Bullseye Thursday night league will start this Thursday 4/13 at 7pm.

The first CMP Bullseye match will be on May 6<sup>th</sup> starting at 9am.

The Rimfire 22 league continues

The first Benchrest match will be on May 20<sup>th</sup> starting at 9am.

### Technical Officer Report-

No report

### Chief Security & Safety Officer report –

There were 2 safety classes given last month, on April 15<sup>th</sup> the second on April 25<sup>th</sup> with a total of 7 prospective members attending. Joanne DeGroat assisted Frank in holding the classes.

Eric Anderson plans to run an RSO class at his house on Saturday, April 29. It will be pretty much all day, and there is no shooting involved. He will charge club members his cost of \$25 for materials. There is a required test to pass the course. The test is not trivial, but if one fails, they may retake the test the same day after a review. If you didn't sign up for this at the April meeting you can reach Eric at 614-425-3621. We need more RSO's for the Junior League this year.

#### **Special Events Coordinator Report–**

The LPRC Family Picnic will be held on September 30<sup>th</sup> this year at the range from 12 to 3.

#### **Membership Committee report –**

3 1<sup>st</sup> time prospects

3 2<sup>nd</sup> time prospects

5 3<sup>rd</sup> time prospects with 5 being voted into the club.

We thank Brian and his wife for all the work they do on the membership committee.

#### **Old Business:**

None

#### **New Business:**

The NRA convention is being held in Indianapolis this weekend, Thursday thru Sunday

#### **Member Recognition:**

#### **Rule Update:**

Do not post any targets on any of the RR ties at the range.

The 50yd bunker on the rifle range is for 22 only

#### **50/50 Raffle:**

\$115 was collected, the winner was Josh Lamkins who donated his winnings back to the Junior League.

#### **Lancaster Pistol & Rifle Club**

##### **Officers for 2023**

President - Trent Stepp (614) 578-7350

Vice-President - Jim Tawney (614) 329-8002

Treasurer - Jeff Williamsen (813) 382-2625

Secretary – Dan Turner (740) 964-0046 email: [secretary@lprcoho.com](mailto:secretary@lprcoho.com)

Executive Officer - Bryan Cinelli 412-737-7113

League Secretary - Christopher Chisolm (740) 641-7782

Technical Officer – Caleb Huckins (419) 296-0518

Chief Instructor - Frank Ventresca (614) 837-9791

Special Events - Clarke Lamkins (951) 285-1488

Membership Chairman - Brian Geary (614) 271-1889

NRA #C5851

DCM #24176