

**Officers present were:**

Trent Stepp, Dan Turner, Clarke Lamkins, Frank Vantresca, Mike Masten

**Guests applying for membership:**

**Meeting #**

1<sup>st</sup> Lynn Robinson, Mike Miller, Keith Robinson, Joseph Clay

2<sup>nd</sup> Bruce Cenesgi, Ron Gordon, Richard Miller

3<sup>rd</sup> - Rex Thompson

Voted in as a full member – Rex Thompson

# Of Members Present - 18

**Secretary's Minutes** - The reading of last month's minutes was waived and approved.

**Treasurer's Report** – for June 2022

Opening Balance	\$ 16,567.57
Expenses	\$ 265.07
Deposits	\$ 657.14
Closing Balance	\$ 16,959.64
Petty Cash	\$ 112.75
Junior League	\$ 1,005.86

**Vice President report** – Work Party last Saturday 7/9 700 bales of straw were distributed on the two ranges.

**Executive Officer report** – Previous balance of \$35.00, collected 55.50 in pop money and spent 34.50 for pop, water and paper towels with a balance of \$56.00. Collected target funds remain at \$5.00.

**League Secretary report** – Chris last week was shooting at the Canton Regional Bullseye matches and this week will participate at Camp Perry. Thursday Bullseye, Tuesday Rimfire league continue. The ARA Benchrest match will be this Saturday 7/16 from 9am until approx. 2pm, notice the range is closed for this match.

**Chief Security & Safety Officer report** – A safety class was held on 6/21 for 3 applicants. There is a need for RSO's (Range Safety Officers) to help with the Youth League. If you are interested in becoming an RSO contact Frank Vantresca to arrange for training.

**Special Events Coordinator** – Reminder that the Family Picnic will be held on October, 22<sup>nd</sup> at the range from 12 to 4. The club will supply hot dogs and hamburgers with Frank cooking. There will also be drawings for various prizes with possibly a raffle for another firearm.

**Membership Committee report** – There were 7 guests at the meeting.

**Old Business:**

There is still an opening for the Technical Officer applicant. If anyone has a background in electronics/web maintenance and would like to apply please contact one of the Executive Committee.

**New Business:**

Tim Nead advised the members that the ATF is making an extra effort this year to inspect all FFL holders for any discrepancies in their business.

**Member Recognition:**

Jim Tawney and all the work party crew from Saturday were recognized for their work putting the straw on the range.

**Rule Review:**

Remember that everyone still needs to sign-in at the Pistol House when using the range.

When shooting on the Rifle Range please place your targets away from the edges, the supports are being damaged.

**50/50 Raffle:** \$86 was raised, Rex Thompson was the winner.

Lancaster Pistol & Rifle Club

Officers for 2022

President - Trent Stepp (614) 578-7350

Vice-President - Jim Tawney (614) 329-8002

Treasurer - Jeff Williamson (813) 382-2625

Secretary – Dan Turner (740) 964-0046 email: secretary@lprcoho.com

Chief Instructor - Frank Ventresca (614) 837-9791

Executive Officer - Brad Soddors (614) 359-1359

League Secretary - Christopher Chisolm (740) 641-7782

Special Events - Clarke Lamkins (951) 285-1488

Membership Chairman - Mike Masten (740) 503-8761

NRA #C5851

DCM #24176

