

## May 2022 Meeting of the Lancaster Pistol and Rifle Club

### Officers present were:

Jim Tawney, Jeff Williamsen, Dan Turner, Clarke Lamkins, Frank Vantresca, Eric Bisson

### Guests applying for membership:

Meetings attended.

1<sup>st</sup> Mike McHenry, Roger Isen, Rex Thompson

2<sup>nd</sup>

3<sup>rd</sup> Tina Alrousan Luke Robison

Approved for membership – Tina Alrousan, Luke Robison( with qualifications)

### # of Members Present – 27

**Secretary** - The reading of last month's minutes was waived and approved.

**Treasurer's** report given and approved.

Opening Balance	\$ 17,532.44	
Expenses	\$ 829.53	Targets and stands, Work Party Supplies
Deposits	\$ 0.18	Interest
Closing Balance	\$ 16,703.09	
Petty Cash	\$ 112.75	
Junior League	\$ 429.13	50/50 donation from Kenneth Yonker

### Vice President report –

The last two work parties were cancelled due to weather, rescheduled for June 11. Work to consist of repairing the 50 and 100yard rifle targets, trimming bushes and general cleanup.

**Executive Officer report** – Collected \$15 for drinks with -\$8.56 from last month leaves a \$6.44 balance.

Collected \$55 for targets, some nice member contributed \$40. Transferred \$40 to the general fund for kerosene for next winter.

### League Secretary report –

CMP sanctioned Bullseye league will start Thursday May 12<sup>th</sup>. The first 1800 Bullseye match was last Saturday May 7<sup>th</sup> and Dick Lemaster reports on the .22 rimfire shoot that the first league will finish on the 24<sup>th</sup> of May and the next league will start the following Tuesday. We are having a good time, bring your .22 rimfire rifle to the range and join us.

**Chief Security & Safety Officer report** – No safety sessions were conducted last month. Preparing with Eric for the start of the youth league to start the 1<sup>st</sup> week in June.

**Special Events Coordinator** – LPRC Family Picnic will be October 22<sup>nd</sup> the Saturday after the Fairfield County Fair. Reminder of the drawing in December for the 6.8 rifle with scope. Get your ticket at the meeting.

**Membership Committee report** – 3 first time member applicants, 2 applicants voted into membership.

**Old Business: None discussed**

**New Business: None discussed**

**Member Recognition:**

**Rule Review:**

No alcohol or drugs on the property or before shooting.

**50/50 Raffle:** \$66 taken in, winner was Brad Soddors

**Officers for 2022**

President - Trent Stepp (614) 578-7350

Vice-President - Jim Tawney (614) 329-8002

Treasurer - Jeff Williamson (813) 382-2625

Secretary – Dan Turner (740) 964-0046 email: [secretary@lprcoho.com](mailto:secretary@lprcoho.com)

League Secretary - Christopher Chisolm (740) 641-7782

Executive Officer - Brad Soddors (614) 359-1359

Security & Safety - Frank Ventresca (614) 837-9791

Special Events - Clarke Lamkins (951) 285-1488

Membership Chairman - Mike Masten (740) 503-8761

NRA #C5851

DCM #24176