### February 14th 2022 meeting of the Lancaster Pistol and Rifle Club

### Officers present were:

Trent Stepp, Jim Tawney, Chris Chisolm, Dan Turner, Brad Sodders, Frank Vantresca, Mike Masten

## Guests applying for membership:

1st Lou Gjamov, Benjamin Antle

2<sup>nd</sup>

3rd Caleb Huckins, Brian Etterling

Voted in as a full member Caleb Huckins and Brian Etterling

#### Full Members Present - 21

The reading of last month's minutes was waived and approved.

Treasurer's report given and approved.

Opening Balance \$25,388.13

Expenses \$ 6,128.36 property tax, liability insurance, 2nd half 2021 sales tax, 2022 gun raffle prize

 Deposits
 \$ 4,941.67

 Closing Balance
 \$ 24,201.44

 Petty Cash
 \$ 109.75

 Junior League
 \$ 142.13

#### Vice President report -

Waiting on good weather to begin projects covered in last month's minuets.

## **Executive Officer report -**

Nothing new to report. Last month's receipt totals were incorrect.

Last month's totals should be: \$89 spent for kerosene and \$33 remaining in funds.

**League Secretary report** – All leagues and matches will be conducted under CMP(Civilian Marksmanship Program) rules and sponsorship. The CMP sponsored bullseye league will start in May but unsponsored matches will begin in March depending on the weather. The 1800 Saturday matches will have some changes to be spelled out later. The Squirrel league will continue with Dick LaMaster presenting a plan at the March meeting. Other shooting activities are planned but not finalized.

**Chief Security & Safety Officer report** – A scheduled safety training session was held in January with 3 people scheduled but only 2 attending.

The Junior League's meeting night has been changed to Wednesday.

Special Events Coordinator – Clarke called in sick so Brad managed the 50/50 drawing.

#### **Membership Committee report** – The club has a total of 189 members.

With the club ID cards having an expiration date of this year, members that would like to use the club as a reference for purchase at CMP or NRA can contact Mike Masten at <a href="MWM582@Yahoo.com">MWM582@Yahoo.com</a> to obtain a reference letter stating that you are a current member of the club.

**Old Business -** The third reading of the ByLaws update was done and a vote was taken to approve the changes as a whole and then to approve the changes to the ByLaws. Both votes were unanimous for approval.

**New Business** – A request was made for helpers at the Johnstown youth activity on April 9<sup>th</sup>. Several members volunteered.

**Member Recognition** – Jeff Williamsen was recognized for his contribution to the accounting system of the club and his continued help with activities.

Rule Update - Not presented this month

50/50 Raffle - \$74 was taken in.

# Lancaster Pistol & Rifle Club Officers for 2022

President - Trent Stepp (614) 578-7350
Vice-President - Jim Tawney (614) 329-8002
Treasurer - Jeff Williamson (813) 382-2625
Secretary - Dan Turner (740) 964-0046
Chief Instructor - Frank Ventresca (614) 837-9791
Executive Officer - Brad Sodders (614) 359-1359
League Secretary - Christopher Chisolm (740) 641-7782
Special Events - Clarke Lamkins (951) 285-1488
Membership Chairman - Mike Masten (740) 503-8761

NRA #C5851 DCM #24176